

ESOTERIC STUDENTS' NEWSLETTER
Sponsored by Southern Lights Centre and
Christ College of Trans-Himalayan Wisdom

March - June 2022

Issue No. 103



CONTENTS:

	Page
Sharing Master Djwhal Khul	2
MDR	8
Explore the Trans-Himalayan Wisdom	11
Science – “Through the Curtain”	12
Solar Fire Retreats	14
Solar Fire Meditations	15
Cabins for Rent	16
Southern Lights Centre Diary Notes	17
Ukraine	20
Weddings at Southern Lights Centre	21
Updates and Information	22

Southern Lights Centre

433 Long Bay Rd

Phone: Julia 021-1736813, Orest 021-1434583

Email: julia@southernlights.org

orestpleiades@gmail.com

www.southernlights.org.nz

SHARING MASTER DJWHAL KHUL

It seems fitting at this time to write about the significance of this Master of the Wisdom (aka Master DK), for several reasons.

- He is the Tibetan Master of the Trans-Himalayan Wisdom tradition whose teachings we follow and teach at Christ College of Trans-Himalayan Wisdom, (the teaching section of Southern Lights Centre here at Akaroa, New Zealand).
- His teachings were recorded in the books by Alice A. Bailey, from 1921 to 1949, yet their significance in the world is coming to a fullness now.
- Master DK was one of the Masters who walked in the grounds of the new headquarters of the Theosophical Society in Adyar, Madras (now Chennai) in the early twentieth century. We first read of Master DK in CW Leadbeater's account of meeting Him there around 1911

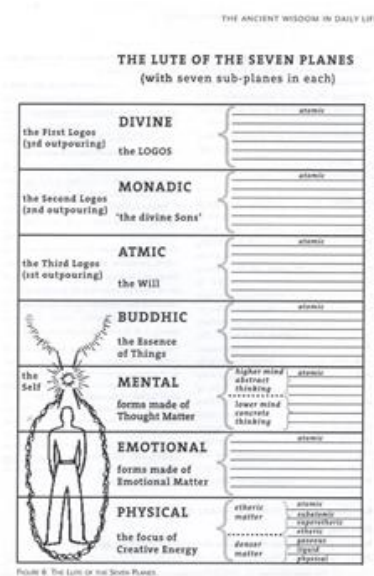
*on the roof at Adyar...there came to us suddenly the Master Djwal Kul, who was at that time [around 1911] the chief pupil of the Master Kuthumi....."Oh, please Master, will you tell us all about the Rays?"*¹

The Theosophical Society (1911)
On the banks of the River Adyar, Madras, India



- Interest in Master DK's life and work is increasing. I recently gave talks on Master DK to two spiritual groups in Christchurch.
- It is Master DK who has prepared His students and world servers over the past one hundred years for the up-coming Conclave of the Masters in 2025. These Masters dwell on the Buddhic plane, overseeing the unfolding evolution of humanity. They are called Masters because they have mastered the physical, emotional and mental faculties of the human and now function outside time and space with a capacity to don the physical form as did Jesus after His resurrection. They have taken the fifth initiation.*

From
Theosophy
 An Introductory
 Study Course
 By John Algeo



- Master DK called these years before 2025 the time of the “forerunner” It behoves His students to make known the portent of this event in 2025, particularly given the events of the past two years of unprecedented technocratic influence upon humanity.

*“at the great General Assembly of the Hierarchy—held as usual every century—in 2025 the date in all probability will be set for the first stage of the externalisation of the Hierarchy” “The Hierarchy ispreparing Itself for the experience of physical manifestation” so that they “may function with the minimum of difficulty on earth and will experience the least possible measure of handicap; They will thus be enabled to give full time and attention to the work to be done by Them in physical manifestation”*²

This externalisation process will prepare the world for the reappearance of the Christ as the Third World Teacher, the Lord Maitreya as He is known in the East, the Imam Mahdi by Muslims and the Messiah by Christians.³

Interestingly, in Darjeeling two years ago Orest and I saw a statue of the Lord Maitreya in a Tibetan Buddhist monastery dedicated to invoking His return. This Buddha was seated on a chair, signifying that He will come to the East and West and combine the teachings of the Christ and the Buddha Who, legend has it, has left His etheric garments for His Brother, the Christ, to don for His new role in these times of the imminent Aquarian Age⁴

Yiga Choling Gompa, Darjeeling 1850
30 Gelugpa monks,
5m-high statue of Jampa (Maitreya or Future Buddha)



We next read about Master DK in Alice Bailey's *Unfinished Autobiography* when, in November 1919, she heard His voice asking her to write some books for Him. "Certainly not. I'm not a darned psychic" she replied. However, after re-consideration over several weeks, she began what was to be a thirty year collaboration with Master DK in writing twenty of His books. It is these which we study. ⁵

**Master DK's contact
with Alice A Bailey**

Alice A Bailey
From The *Unfinished
Autobiography* AABailey



We learn more about the Master Djwhal Khul in these books. At the beginning of each of the books He makes a statement about Himself which I have abridged here:

I am a Tibetan. I live in a physical body, on the borders of Tibet, and at times preside over a large group of Tibetan lamas, when my other duties permit. [It is] reported that I am an abbot of this particular lamasery.

I am a brother of yours, who has travelled a little longer upon the Path and has therefore incurred greater responsibilities

I am one who has wrestled and fought his way into a greater measure of light and I must therefore act as a transmitter of the light, no matter what the cost.

My work is to teach and spread the knowledge of the Ageless Wisdom wherever I can find a response, and I have been doing this for many years.

I seek also to help the Master M. and the Master K.H. whenever opportunity offers, for I have been long connected with Them and with Their work.

[re:]The books that I have written..... It is for you to ascertain their truth by right practice and by the exercise of the intuition

Master Djwhal Khul

Abbot of Buddhist monastery
near Shigatse, Tibet.



In 1921 Alice Bailey and Master DK began their collaboration by writing *Initiation Human and Solar*. Of their work together Bailey writes:

*I simply listen and take down the words that I hear and register the thoughts which are dropped one by one into my brain. I make no changes in what I give out to the public from that which has been given to me except that I will smooth the English or replace an unusual word with one that is clearer, taking care, always, to preserve the sense as given.*⁶

The first chapters of this first book were published in *The Theosophist* in Adyar, India. It included descriptions of the Masters of the Wisdom. Of Master DK it was written

- *The Master Djwhal Khul,adept on the second Ray of Love-Wisdom.*
- *He took the fifth initiation in 1875**
- *His body is not a young one, and He is a Tibetan.*
- *He is very devoted to the Master K.H. and occupies a little house not far distant from the larger one of the Master,*
- *And from His willingness to serve and to do anything that has to be done, He has been called "the Messenger of the Masters."*
- *He is profoundly learned, and knows more about the rays and planetary Hierarchies of the solar system than anyone else in the ranks of the Masters.*
- *He works with those who heal, and co-operates unknown and unseen with the seekers after truth in the world's great laboratories, with all who definitely aim at the healing and solacing of the world, and with the great philanthropic world movements such as the Red Cross.*
- *He helped the Master M. and the Master K. H. with Their teaching work, taking over some of Their pupils and disciples.*
- *He works largely, too, with certain groups of the devas of the ethers, who are the healing devas, and who thus collaborate with Him in the work of healing some of the physical ills of humanity.*
- *He it was Who dictated a large part of that momentous book The Secret Doctrine, and Who showed to H.P. Blavatsky many of the pictures, and gave her much of the data that is to be found in that book.*⁷

Bailey writes in her autobiography of the Master DK's interest in her work. A dear friend of hers, Mr Carpenter, went to Tibet to visit the Masters but was denied entry into Tibet by the Dalai Lama. On the frontier in India a lama, seated on a donkey and with four lamas accompanying him, arrived to see Mr Carpenter. The local people were all bowing to this lama. Bailey's friend was told that this was the Abbott of a monastery just across the border in Tibet. This Abbott enquired of Mrs Bailey and the Arcane School which she was running in New York. He gave Mr Carpenter two bundles of incense to give to her.⁸

Apart from the work on the books with Alice Bailey Master DK undertook a new form of group teaching. From 1932-1938 he had 45 students across the world to whom He wrote individual letters every six months. These letters were telepathically conveyed to Alice Bailey who then distributed them. They appear in the two volumes of *Discipleship in the New Age* and are still a source of challenging, inspirational and practical guidance for contemporary students.

Master DK, instructing His new students, wrote

For disciples, such as those I am now going to attempt to teach, there is no retiring from the world..... The point of peace must be found in the midst of riot. Wisdom must be attained in the very midst of intellectual turmoil and the work of cooperation with the Hierarchy on the inner side of life must proceed amidst the devastating racket of modern life in the great cities. Such is your problem and such is my problem as I seek to aid you.

For me, there is also the problem of excessive expenditure of force as I attempt to reach each of you and to study each of you at certain intervals. There is the work, at long range, of reading your minds, of seeing your light, and of vitalising your auras. This has not hitherto been the problem of the Eastern Teachers, except in very rare cases..... Forget not, therefore, that I also have a problem which I am willing to undertake for the sake of a needy world and as my contribution to hastening the coming in of the new and more fruitful era. Let us, therefore, facilitate each others' efforts. ⁹

Alice Bailey requested her husband, Foster Bailey to write an Introduction about this teaching project. In March 1955 he wrote in *Discipleship in the New Age Vol II* (abridged) ¹⁰

The Master Djwhal Khul, known also as "The Tibetan," took advantage of the opportunity of the availability of A.A.B. as a trained collaborator and initiated an unique and pioneering experiment in new age training for group initiation.

Almost everyone accepted but some did not stay very long. It was not easy

It was a new age group forcing process, tested in operation by the use of this group of chelas all of whom had voluntarily accepted, and any one of whom was free to leave at any time

As a group achievement it was not a success but the group is a living entity on the inner plane [It describes] what modern discipleship really is, and the practical realistic attitude that a Master has to his chela.

This second volume brings teaching and personal instructions which are amazingly frank and direct.

An examination of the text will reveal many factors knowable only to a Master. For example:

- *He knew not only the Ray qualities of all the vehicles but also the degree of response to Ray stimulant of any particular vehicle in relation to total, balanced progress.*
- *He knew also the conditioning Rays of the previous incarnation which may appear as a "hangover" not to be developed but to be transcended.*
- *He knew the astrological characteristics of the soul, a factor as yet unknown to present day astrology but of much importance in advanced stages of discipleship.*
- *He knew the exact condition and degree of unfoldment of all the force centres in the chela which in certain cases He stated in exact percentages. Djwhal Khul has said that given a consecrated active life of selfless service to one's fellowman the centres will unfold naturally and safely without attention to them.*
- *The Master also knew the basic and planned purpose of the soul for the present incarnation, the hidden hindering karmic forces working out and the latent spiritual capacities previously achieved which could be wisely called upon.*

*Master DK's higher psychic abilities with His students demonstrate His status as a Fifth Ray Master.

The 1925 Conclave of Masters. The forming of the New Group of World Servers

At this Conclave the Masters sought to prepare humanity for "scientific brotherhood" in the new Aquarian Age through the creation of a new group, known as the New Group of World servers. Of this group Master DK wrote

I thus endeavoured to anchor on earthan externalisation or a symbol of the work of the Hierarchy. It was an effort to band together subjectively and (where possible) objectively all those people of spiritual purpose and deep love of humanity who were actively working in many countries. ¹¹

All are working under the inspiration of the Hierarchy and are, either consciously or unconsciously, fulfilling the duties of agents of the Masters. Together they form a band, closely knit on the inner side

by spiritual intention and love.. All are animated by a sense of responsibility for human welfare and have interiorly pledged themselves to help their fellowmen.

The Masters will use men and women of all attitudes, faiths, and nationalities, provided that love motivates them, that they are intelligent and have trained minds and that they have also magnetic and radiant influences which will attract people to truth and goodness. ¹²

He further explained

This new group which will make possible the merging of the inner subjective Hierarchy of souls and the outer world of humanity. The result of this fusion will be the manifestation of the fifth kingdom in nature, the kingdom of God, as a result of the planned activity of the New Group of World Servers, working in collaboration with the Hierarchy of perfected souls, and under the guidance of the Christ Himself. This will usher in the New Age wherein five kingdoms in nature will be recognised as existing side by side upon earth. (abridged) ¹³

It is this kingdom invoked by Christians in the Lord's Prayer-

*Thy Kingdom come, Thy will be done
On Earth as it is in Heaven*

Interestingly, the fifth Soul Kingdom on Earth denotes the Aquarian Age, ruled by the Fifth Ray of Science and Technology.

In my understanding, there will be a new spirituality which utilises the science of energy and consciousness, as well as new technologies utilising energy and consciousness as resources for healing and power. Examples of this are in evidence already in this cuspal age between the old and new.

The new age education will focus on the Science of Right Human Relations, bridging the many cleavages found in the human family and in offsetting the racial hatreds and the separative attitudes of nations and people, we shall have succeeded in constructing a world in which war will be impossible and humanity will be realizing itself as one human family. ¹⁴

We, the students of the Trans-Himalayan Wisdom along with so many from the religions of the world and those who truly care for humanity, in the meantime, continue to invoke aid from the Masters and their senior initiates, as well as sending out love and light to the world in prayer and meditation, into a world still fraught by deep divisions between nations and peoples.

Julia Tarnawsky

References

1. The Masters and the Path, p. 268 CW Leadbeater (1925)
2. The Externalisation of the Hierarchy p. 530-531 Alice A Bailey (AAB)
3. The Reappearance of the Christ p. 5 AAB
4. ibid p. 100
5. The Unfinished Autobiography p. 163 AAB
6. ibid p. 164
7. Initiation Human and Solar p. 58 AAB
8. The Unfinished Autobiography p. 165 AAB
9. Discipleship in the New Age (DNA) Vol I p. 6-7 AAB
10. Discipleship in the New Age (DNA) Vol II p. xi –xiii AAB
11. DNA I p. 783 AAB
12. ibid 789-790 AAB
13. ibid p. 13, 31-32 AAB
14. Problems of Humanity p. 13 AAB

MDR 1943 – 2022

Dear Tuija

We are now known as Southern Lights Centre but our esoteric meditation school is still called Christ College of Trans-Himalayan Wisdom



Tuija at CCofTHW



Orest, Lawson and Julia



Michael at an international esoteric conference in Christchurch



This is the Logo Lawson created...



Eila, our spiritual teacher and friend, is held in our hearts and we are sure that she too is held in yours. On her behalf I send Blessings for this occasion.

Michael D Robbins' influence in the creation and establishment of our school here in Takamatua summit is acknowledged with deep appreciation. Peter Richardson; Julia and I as the present day trustees/caretakers send our BLESSINGS for this Memorial Service.

Jurij-Orest Tarnawskyj

EXPLORE THE TRANS-HIMALAYAN WISDOM

Practical applications for the teachings in the Alice Bailey books

Sunday 27 March 9:30 am – 4:30 pm

**Southern Lights Centre, 433 Long Bay Road, Akaroa
Hosts: Orest and Julia Tarnawsky**

Suggested areas for exploration

- ***Chakras, Rays and Planets - with Julia***

How they inter-relate

The chakra system as an instrument for service. Chakra meditation

Your ray profile – rays for soul, personality, mind, emotions, body.

(Ray questionnaire can be sent in advance)

The significance of energies at the Full Moon

- ***Sound, plasma and consciousness – with Orest***

The Aether/Etheric and Scalar/Torsion waves interest me greatly for they concern the ENERGY FIELDS and how all Kingdoms interact. Human thoughts and feelings influence this field making us co-creators. Bringing clarity upon these ideas will be our aim - Orest.

- ***Soul and personality***

Origin of the soul

The soul as the author of life. The soul through life and death

Your soul's purpose and the Ascendant in the birth chart (if you have your time of birth a natal astrology chart can be made)

6 participants - by donation - bring food to share - Enrol ASAP

**Enquiries: Julia: julia.tarnawsky@gmail.com
021 1736 813**

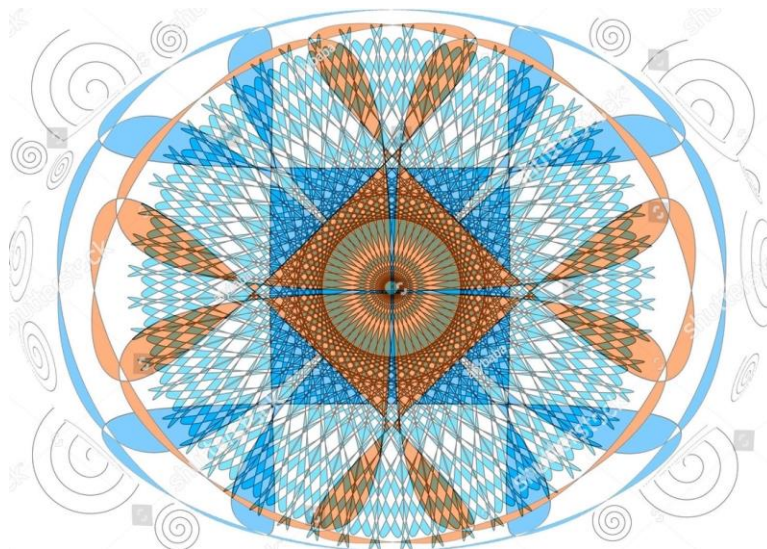
Science ... pages 191-193 May 1962 ... Viola Petitt Neal ... "Through the Curtain"

My objective is to summarise from the above pages by extracting the significance of her impressions; which have just recently become apparent to me.

Gratitude that at last I am able to apprehend!

1. Magnetism is the creative result or manifestation of the meeting of two opposite polarities: Spirit and Substance...the Soul is a magnet. Middle principle ...consciousness/sentiency.
2. Crystal is a magnet of di-electric polarities having equal amounts of positive and negative energy, which is equal and opposite to that of electric energy in this relationship (between Spirit and Substance)
3. Di-electric energy is Spirit and electrical energy is the Matter polarity.
4. Dia-Magnet is equal charges of positive and negative di-electric energy, which helps in a permanent or temporary pattern.
5. The relationship of di-electric and electric energy, where they are in a creative pattern, is a solar system which is actually a magnet where the two energies, di-electric and electric, are held in equal relationship.

My understanding is that man's usage of electro-magnetic energy via mainly electricity has been over emphasised. Di-electric manifestations relate to Crystals sounding (cymatics) creating piezoelectric energy which relates to plasma (4th state of matter/4th etheric). Di-electric I am convinced also relates to Torsion/Scalar energies.



Substance is the precipitation of energy into a lower level of reality.

Matter is the density of the lowest level of reality.

When man uses Di-electric energies which are in harmony with nature; balance will be restored... Those in control have held back many patents of devices using Di-electricity out of GREED.

I now quote from the Alice A Bailey Books ...sections which relate to Viola's impressions.

"It is essential that we bear in mind, as we face the activities of the future process of rebuilding, that matter and substance and their fusion into living forms are aspects of divinity; it has been the

prostitution of matter to selfish ends and for separative purposes which has been responsible for the misery, the suffering, the failure and the evil which have characterised the career of mankind down the ages and which precipitated this world war.” *Externalisation of Hierarchy* page 458

This misuse of matter for selfish ends is still a major human problem.

“First, the substance of all forms, or the multiplicity of tiny atomic lives which, through the power of thought, are drawn into the form aspect through which all existences or all souls, mineral, vegetable, animal and the animal body of man, express themselves. This opens up a wide horizon and covers practically the work of creation on the physical plane so that we cannot even touch upon it. Under the Law of Magnetic Attraction and owing to the impulsive activity of the Universal Mind as it works out the purposes of the solar Logos or of the planetary Logos these constituents of the matter of space, these atoms of substance, are drawn together, manipulated in a rhythmic manner and held together in form. Through this mode of creation, existences come into manifestation, participate in the experience of their particular cycle, whether it is ephemeral, like the life of a butterfly or relatively permanent like the ensouling life of the planetary deity, and vanish. The two aspects concerned, spirit and matter, are brought thus into a close rapport, and necessarily exert an effect upon each other. Matter, so-called, is energised or "lifted up" in the occult sense of the term by its contact with spirit so-called. Spirit, in its turn, is enabled to enhance its vibration through the medium of its experience in matter. The bringing together of these two divine aspects results in the emergence of a third, which we call the soul, and through the medium of the soul, spirit develops a sentiency and a conscious awareness and capacity to respond which remains its permanent possession when the divorce between the two comes around eventually and cyclically.” *Treatise on White Magic* page 522

“The Energies and Forces, which are the very substance of creation, have to be understood and eventually controlled. The disciple learns that all that is manifesting in and on our planet is nothing but an aggregation of forces, producing forms, and that all is movement and livingness. He begins by learning the nature of the forces which make him what he is, as a man; he then learns to bring in a higher energy, that of the soul, to control these forces. He studies the nature of the spirit, soul and matter, usually calling them life, consciousness and form, or life, quality and appearance, and thus gains some insight into the nature of the divine Trinity and the electrical nature of all phenomena, including the human being.” *The Unfinished Biography* page 278

This information, if wisely adhered to, will establish “quality” in produce and nature. Man has thus far established a fine “appearance” in fruits and vegetables ...also in animals that are used for food. This has been at the loss of quality. Quality here relates to the intrinsic “energy value” of produce. Zach Bush MD has a website validating these statements. The “Vitality” that creates livingness is sorely depleted in today’s foods. Orest

To read more of this article, please contact me at: - orestpleiades@gmail.com

This section is the introduction!

Jurij-Orest Tarnawsky

March 18th 2022

SOLAR FIRE MEDITATION RETREATS 2022



*This is the time of the **three spiritual festivals** which mark the start of the spiritual year and are the **most potent energies** throughout the year, in **Aries, Taurus and Gemini**.*

*Please join us for the next meditation retreat days, Sundays 9.30 am to 4 pm.
Mark your diaries and join us to celebrate the different solar fire astrological energies.*

*** ARIES (Christ Festival) ***

17 April 2022

*** TAURUS 9 (Wesak – Buddha Festival) ***

16 May 2022

*** GEMINI (Humanity Festival) ***

14 June 2022

Those wishing to participate are welcome to book in advance and send their birth details so a natal chart can be made for discussion at the Sunday retreat. For example, if you were born in Aquarius, how does your birth chart relate to the full moon chart and energies for Aquarius?

All welcome

For More Information

Phone: Julia 021-1736813, Orest 021-1434583

Email: Julia@southernlights.org, orestpleiades@gmail.com

SOLAR FIRE DATES AND TIMES

Monthly meditations are always held at the full moon at Southern Lights Centre near Akaroa.

Please contact Julia and Orest for details.

Julia 021-1736813, Orest 021-1434583

E-mail: orestpleiades@gmail.com

Christchurch meditations can be held in 2022.

Please let us know if you'd like to be notified of when and where they are

office@southernlights.org.nz

MEDITATION TEMPLE DATES

Aries	16 April	4.00 pm
Taurus	16 May	3.30 pm
Gemini	14 June	4.00 pm

FULL MOON

Aries ♈ **Keynote: I come forth and from the plane of mind I rule**
(actual time 17 April 2022 6.54 am)

Taurus ♉ **Keynote: I see and when the eye is open, all is illumined**
(actual time 16 May 4.13 pm +eclipse)

Gemini ♊ **Keynote: I recognise my other self and in the waning of that self, I grow and glow**
(actual time 14 June 11.51 pm)

NEW MOON

Aries ♈ **Keynote: I come forth and from the plane of mind I rule**
(actual time 1 April 2022 7.24 pm)

Taurus ♉ **Keynote: I see and when the eye is open, all is illumined**
(actual time 1 May 8.28 am +eclipse)

Gemini ♊ **Keynote: I recognise my other self and in the waning of that self, I grow and glow**
(actual time 30 May 11.30 pm)

THE GREAT INVOCATION

From the point of Light within the Mind of God

Let light stream forth into the minds of men

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men

May Christ return to Earth.

From the centre where the Will of God is known

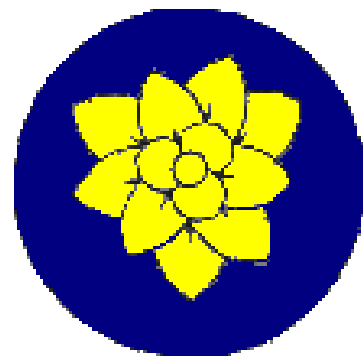
**Let purpose guide the little wills of men
The purpose which the Masters know and serve.**

From the centre which we call the race of men

**Let the Plan of Love and Light work out
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth

Om Om Om



CABINS FOR RENT AT SOUTHERN LIGHTS CENTRE CUTE, COSY AND AVAILABLE NOW



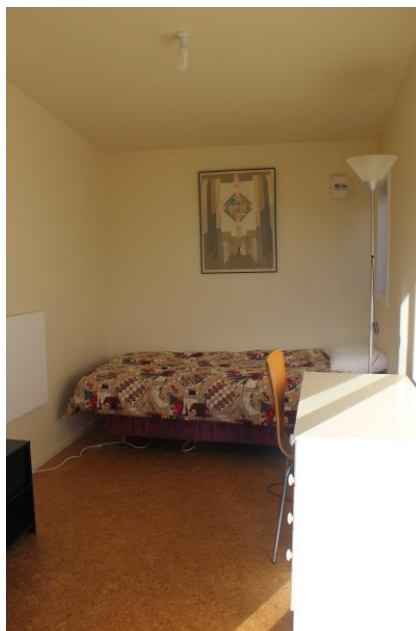
CREATE YOUR OWN RETREAT.

**EXPERIENCE SOLITUDE AND TIME IN THE TEMPLE, OR JOIN US IN OUR
THREE DAILY MEDITATIONS.**

COME FOR A NIGHT OR FOR ANY NUMBER OF NIGHTS.

CABINS ARE WARM, ATTRACTIVE AND COMFORTABLE.

PRICE IS LESS EXPENSIVE THAN YOU THINK.



SOUTHERN LIGHTS CENTRE DIARY NOTES

Greetings from Julia.

This has been our summer quarter of the year with ongoing almost seamless memories of warm barefoot days planting, weeding, picking vegetables and hosting people who have visited or stayed. Of course, with the occasional interruptions of days of extreme cold, wet or windy NZ weather, especially here in our sub-alpine region.

As readers who grow veggies will know, there can be an extraordinarily rapid and runaway growth in summer so, apart from exchanging or gifting with neighbours, we had a staple diet of zucchini soup, tomato and cucumber salad, coleslaw, potato salad and rhubarb stewed with apples or pears, most ingredients from our garden.

One day we were treated to Banks Peninsula Red Admiral butterflies swarming in profusion over the myriad pale lavender hebe flowers on the campus. At the same time about twenty swallows swooped around us on the way to meditation in the Temple and then circled continuously around the house on our return.



The men, Orest, Peter and Chris, spent long hours in the macrocarpa forest felling trees, then sawing, carting, chopping and storing them as firewood for the coming winter. The men did extensive alterations to the track to the forest, widening the banks which flank the track and building stable passage ways over the creek and run-off areas along the way. Nevertheless once, while trying to tow the quad bike whose battery had gone flat, the Land Cruiser got stuck in the mud. Fortunately Orest had recently learned from watching

our farmer neighbour how to winch with fence

straining equipment and he had then bought a set for

himself and was able to use it to free the Land Cruiser.



Meanwhile Christine did painstaking weeding of the pebbles around the Temple, often in hot conditions. A woman from the Banks Peninsula Conservation Trust, of which we are a covenanted member, inspected our “ravine” where the extensive rain had carved a wide, boulder-strewn land slip across our track in mid-December, fortunately around the other side of our property. She pointed out that the funds available from the Trust for repair work are more urgently needed to repair bridges and roads swept away over in the eastern bays on the other side of the crater rim. There helicopters flew in food for the stranded residents in the first days after the same deluge.

Highlights here at Southern Lights centre over the past few months include:

- The Aquarius and Pisces Full Moon Meditation Retreats attended by several new people from our neighbourhood and Christchurch. It was wonderful to meet people on the spiritual quest who brought a diversity of spiritual approaches to share.
- A formal tea ceremony with our Chinese Zen Buddhist friends on the apron of lawn in front of the Temple. It was a hot day and we all wore hats. We then retired to a delicious shared lunch in the shelter of the house.
- Several Zoom sessions with enquirers interested in the Trans-Himalayan Wisdom teachings. I am enjoying this way of teaching and exchange and I follow up by sending the students relevant diagrams and articles by email.
- A talk to the Zen Buddhist group and then to the Canterbury Theosophical Society on “Sharing the Master DK”. This is our Tibetan Master Djwhal Khul. It was a thrill to research His one hundred year preparation for the upcoming centennial Conclave of the Masters (on the buddhic plane) in 2025 when They will discuss a timeline for some of the Masters to return to life on Earth in preparation for the next World Teacher.
- We held weekly teaching sessions with an interested English author and publisher staying in the neighbourhood. She would bring goodies from the Little River Farmers Market to share for lunch and our discussions on spirituality were rich and rewarding.
- On 16 March I participated with 50 others from around the world in a Creative Lab with the World Servers Network, organised out of New York and Jerusalem. This month was on “Awakening the Soul of Our Nations”. Here we regularly meditate in the Temple for the spiritual upliftment of

New Zealand. I gained a great deal to enrich our meditative work from the visualisation, discussion and sharing in this ZOOM session. Gratitude and appreciation for this opportunity.

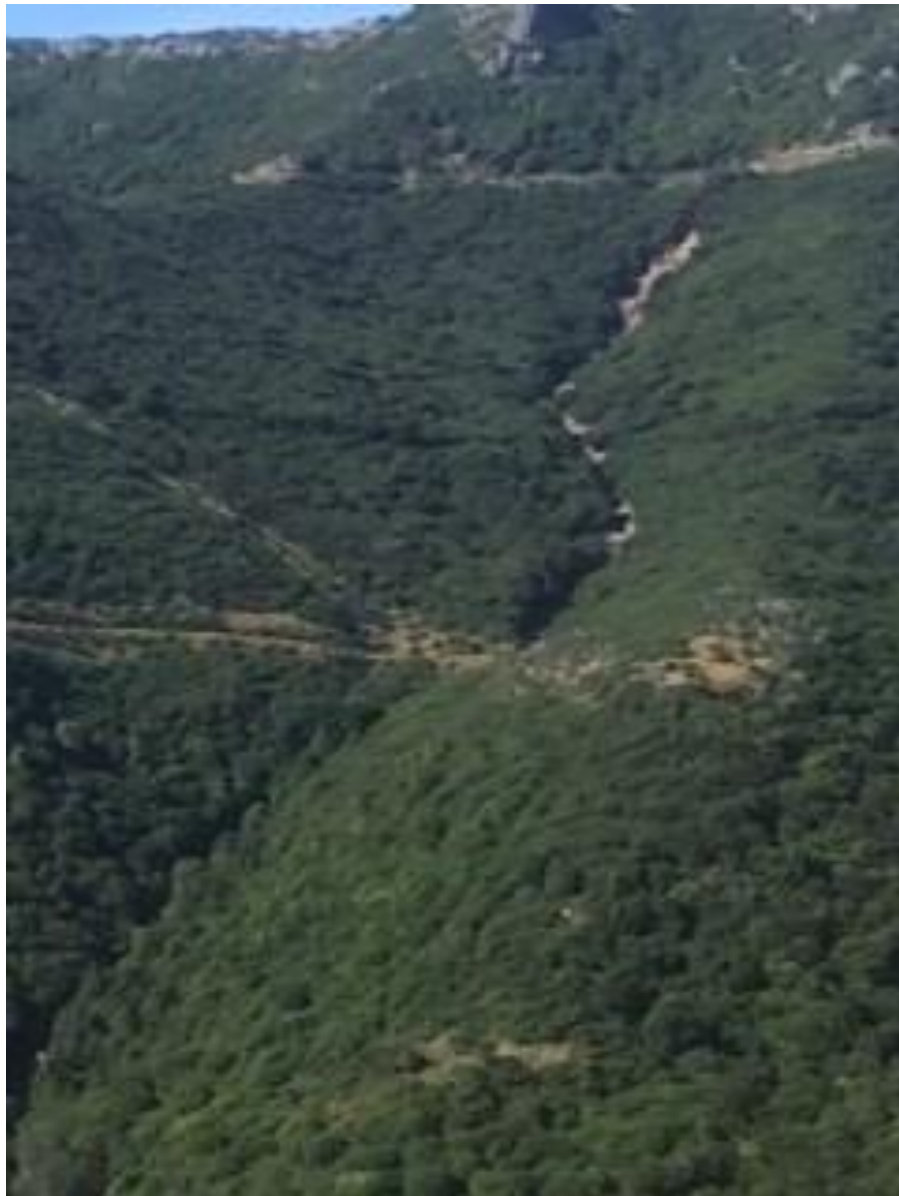
- We have a new WWOOFer, a lovely Polish woman.

In conclusion, I will be glad when Daylight Saving ends on April 3rd. The mornings are darkening and cooler as we go to the 7 am meditation in the Temple.

Our hens have been losing feathers and growing their winter down. They have all but stopped laying. Soon the swallows will be gone. There will be a period of forlorn farewell to the feathery toitoi behind the house, so loved for their seeds by the flocks of tiny birds. Then will come times of reverie by the log fire in late autumn and into winter, nestling with a deeply spiritually engrossing book.

For some of you it will soon be the Spring Equinox and the joy of new bulbs sprouting in the garden and lambs cavorting in the fields. Enjoy!

Many blessings to all readers from our growing team here at Southern Lights Centre – Orest, Julia, Peter and Christine and Chris. And time to acknowledge with appreciation our newsletter editor Katherine.



UKRAINE

Please join the ongoing vigil for the situation in Ukraine which runs 24/7.
There is a daily guided meditation at 8.30 am NZT

Please click here to join

<https://us06web.zoom.us/j/82115116846?pwd=VXBMMk8wcUFFNkRjZFgzTEZ6UTFTZz09>





WEDDINGS AT SOUTHERN LIGHTS CENTRE

Southern Lights Centre is a beautiful place for a wedding, especially as spring and summer approaches. The temple is available a wedding, Long Bay House for reception surrounded by beautiful views.

The temple is a unique space designed to marry heaven and earth, spirit and matter, the masculine and the feminine. It is a space that stands free from any religion or philosophy and offers any person(s) from any background a place where they can connect with their essential nature, connect with each other and find true meaning in their lives.



There are spaces (especially in front of the temple) where an outside service could be held. There are many possibilities at Southern Lights Centre to create a wedding. Below are three outlines that could be altered to suit your needs.

Option 1) - an outside service - The backdrop of the Akaroa harbour and the temple would make a perfect place for an outdoor wedding.

Option 2) - a service in the temple - The temple is a sacred space and talks constantly of marriage.

It is the perfect place to conduct a small ceremony.

Option 3) - a reception in Long Bay House – this could be used to house a small reception of up to 25 people. All the facilities of the space could be utilized for this occasion.



Please contact Southern Lights Centre for further details:

433 Long Bay Rd

Julia 021-1736813, Orest 021-1434583

julia@southernlights.org, orestpleiades@gmail.com

UPDATES and INFORMATION **SOUTHERN LIGHTS CENTRE**

LONG BAY HOUSE – HIRE



Long Bay House is available for hire. It is the perfect place for workshops, meetings, or a weekend getaway. It is nestled on the hills of the Banks Peninsula with stunning views. It comes complete with kitchen facilities, shower and toilet facilities and can accommodate up to 24 people and sleep up to 10, plus the cabins which sleep another 4.

Facilities available:

- * temple access
- * 2 workshop/teaching rooms
- * marae-style accommodation
- * kitchen
- * shower/toilet
- * picnic table, nature walks

Please contact Southern Lights Centre for details: Julia.tarnawsky@gmail.com



TRIANGLE CENTRE
AOTEAROA • NEW ZEALAND

124 Wellington Rd, Paekakariki, Tel/fax: 027 2891422
information@trianglecentre.org.nz , www.trianglecentre.org.nz,

Sender: *Southern Lights Centre*
433 Long Bay Road
Akaroa
New Zealand

Autumn Equinox
21 March 2022 – 4.34 am (NZT)

An equinox broadcast meditation can be accessed here starting from 3 am NZT, Monday 21 March
<https://us06web.zoom.us/j/82115116846?pwd=VXBMMk8wcUFFNkRjZFGzTEZ6UTFTZz09#success>

WEB SITE www.southernlights.org.nz

This site is regularly updated. You can download the Newsletter; keep up with events that happen between Newsletter printings and see some of the photos of current projects and events.

Please contact us if you have a relevant link.